

of road; thence S 86-15 W 200 feet to point in middle of road; thence N 78-35 W 200 feet to point in middle of road; thence N 86-45 W 472 feet to point in middle of road; thence N 67-05 W 184 feet to point on branch; thence S 30-48 E 42 feet to point on branch; thence S 55-42 E 150 feet to point on branch; thence S 9-00 E 131.5 feet to point of beginning.

The above described tract is a portion of the property deeded to us by R. H. Hand by his deed dated March 10, 1948 and recorded in Vol. 340, Page 112.



The above described land is \_\_\_\_\_ the same conveyed to me by \_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_ deed recorded in office of Register of Mesne Conveyance for Greenville County, in Book \_\_\_\_\_ Page \_\_\_\_\_

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the said \_\_\_\_\_ Fred Sudduth, his

heirs and assigns forever.

AND we do hereby bind ourselves, our \_\_\_\_\_ heirs, executors and administrators, to warrant and forever defend all and singular the said premises unto the said \_\_\_\_\_ Fred Sudduth, his

heirs and assigns, against us \_\_\_\_\_ and our \_\_\_\_\_ heirs and every other person whomsoever lawfully claiming, or to claim the same or any part thereof.

WITNESS our Hands and Seal s this 12th \_\_\_\_\_ day of November \_\_\_\_\_ in the year of our Lord one thousand nine hundred and forty-eight.

Signed, Sealed and Delivered in the Presence of

Mrs. Eugene Hammett \_\_\_\_\_ Anna J. G. Alen (SEAL)  
L. T. Waldron \_\_\_\_\_ L. W. Alen (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)  
\_\_\_\_\_ (SEAL)